



**TOWN N' COUNTRY TITLE, LLC**  
**525 Mc Hugh Road, Ste 400 PO Box 671**  
**Holmen, WI 54636**



**(P) 608-399-1711 (F) 608-399-1713**  
**Email: [tnc@charter.net](mailto:tnc@charter.net)**

**ORDER DATE:** \_\_\_\_\_

**NEED BY:** \_\_\_\_\_

**ORDER TYPE:**

Owners Policy _____	Sale Amount \$ _____	Realtor Fact Sheet _____
Lenders Policy _____	Loan Amount \$ _____	Miscellaneous: _____
Letter Report _____	Search Packet _____	(CO / 30yr / 60yr)

**Property Address:** \_\_\_\_\_  
 \_\_\_\_\_

**Legal:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ **Tax Parcel #** \_\_\_\_\_

**County: La Crosse / Trempealeau / Monroe / Vernon**

**Sellers:** \_\_\_\_\_ **SS#** \_\_\_\_\_  
 \_\_\_\_\_ **SS#** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Buyers/Borrowers:** \_\_\_\_\_ **SS#** \_\_\_\_\_  
 \_\_\_\_\_ **SS#** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

(SS#'s and Phone#'s only required on a sale for deed and transfer preparation)

**Listing Agent:** \_\_\_\_\_ **Ph#** \_\_\_\_\_ **Fx#** \_\_\_\_\_

**Selling Agent:** \_\_\_\_\_ **Ph#** \_\_\_\_\_ **Fx#** \_\_\_\_\_

**Lender:** \_\_\_\_\_ **Ph#** \_\_\_\_\_ **Fx#** \_\_\_\_\_

**Ordered By:** \_\_\_\_\_ **Closing Date:** \_\_\_\_\_

**Deed and Transfer Prep: Yes / No** **Closing At:** \_\_\_\_\_